



HELLFIRE AT BARRISTER JUNCTION



The SASS MA-CT-RI State Championships Official Sponsor Agreement & Application

Match dates May 31 – June 2, 2024

General Sponsor – Donations of any amount under \$25* are welcomed and will be applied to costs such as Badges, Postage, Office Supplies, etc.

Level One, Merchandise Sponsor - Providing door prizes of any number (minimum value of \$25 each*) will have you listed in the shooter handbook and on our web site as a door prize sponsor until Dec. 31. If you supply a banner* it will be displayed in the Main Tent.

Level Two, Side Match Sponsor - One opening available for each side match. At this level, the sponsor provides \$75 in any combination of cash, merchandise or gift certificates*. You (name, club or business) will be listed as a Side Match Sponsor in the shooter handbook and you and your web link will remain on our web site until Dec. 31. If you supply a banner* it will be displayed in the Main Tent. You will be prominently posted at the side match you sponsor.

Level Three, Stage Sponsor - There are only ten openings at this level.

As a Stage Sponsor, you (name, club, company) provide a minimum of \$150 in any combination of cash, merchandise or gift certificates*. You will be listed as a Stage Sponsor in the shooter handbook and your web link will remain on our web site until Dec. 31. If you supply a banner* it will be displayed in the Main Tent. You will be prominently posted at the side match that you sponsor and you will receive a shooter handbook and match badge.

Level Four, Main Tent Sponsor - As a Main Tent Sponsor, you (name, club or business) provide a minimum of \$250 in any combination of cash, merchandise or gift certificates*. If you have a web site, your web link will remain on our web site until Dec. 31. If you supply a banner* it will be displayed in the Main Tent. You will be listed as a Main Tent Sponsor in the shooter handbook with a one-half page ad of your own wording. You will receive a shooter handbook and match badge.

Level Five, Match Sponsor – As a Match Sponsor, you (name, club, company) provide a minimum of \$500 in any combination of cash, merchandise or gift certificates*. You will be listed as a Match Sponsor in the shooter handbook, with a full page ad of your own wording. Your web link will remain on our web site until Dec. 31 and if you supply a banner* it will be displayed in the Main Tent in a special area reserved for Match Sponsors, the highest sponsor level. You will be provided with a 10'x10' area with an 8' table and two chairs in the Main Tent for your exclusive use. You will also be listed on www.harvardghostriders.com. You will receive a shooter handbook and two match badges.

In addition, two preferred parking spaces will be reserved for you and you will receive recognition as a "Match Sponsor" in the follow-up article in the Cowboy Chronicle, the official publication of SASS, providing national exposure of your club or business.

* Please see Notes

Notes: At all levels we can place your company catalog, flyer or coupon inside each shooter's registration package. At least 150 should be provided (we will make copies if we need additional) so that we can put one in each shooter package. Un-issued certificates will be destroyed.

Banners are to be supplied by the sponsor. Banners returned at sponsor expense.

Gift certificates should be redeemable at the match, at a future match, through a web site or by phone. We cannot accept certificates that must be presented in person to a dealer that is not present at the match. Sorry, we cannot place inserts for specific areas, e.g. "New Hampshire shooters only".)

Company Name: _____ Sponsor Level: _____

Type/Amount/Quantity of donation: _____

Address: _____

City: _____ State: _____ ZIP: _____

Phone Number: _____ Cell: _____

Email: _____

Website: _____

Contact Name: _____

Signature: _____

Submission Date: _____

If sending a check, please make payable to:

Harvard Sportsmen's Club Memo: Tri-State

Will you also be a vendor?: Y or N (If Yes, please request and submit a Vendor Application.)

**DONATIONS AND SHOOTER PACKET INSERTS SHOULD BE RECEIVED
BY MAY 8, 2024 TO BE INCLUDED IN THE HANDBOOK.**

**Mail all vendor and sponsorship forms & donations, shooter packet
donations, inserts, requests & other material to:**

Lesky Lescoe, 174 Beach Street, Foxboro, MA 02035

Contact leadslingerlesky@yahoo.com or Big Whiskey Leadbetter (hdennis0954@gmail.com)
with questions or for more details.

The Harvard Ghost Riders
www.harvardghostriders.com